## APPENDIX 30.0C: JOINT DETAILED DESCRIPTIVE LIST

$\qquad$
$\qquad$ JUDICIAL DISTRICT COURT

VERSUS
DOCKET NO. $\qquad$
PARISH, LOUISIANA

## JOINT DETAILED DESCRIPTIVE LIST

Party Name:
Party Represented By:
Date of Marriage:
Date Petition for Divorce filed:
Date of Judgment of Divorce: $\qquad$

## I. COMMUNITY ASSETS

|  | Property Description | Possessed By | Plaintiff Value | Defendant Value Value | $\begin{array}{\|c} \hline \text { Concur or } \\ \text { Traverse with } \\ \text { Reasons } \end{array}$ | Adjudication by the Court (for court use only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Immovable Property |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| Banking \& Other Financial Accounts |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| Household Furniture \& Movables |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |
| 15. |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| TO | COMMUN | ASSETS | \$ | \$ | - | - |

## II. COMMUNITY DEBTS

|  | Debt Description | Plaintiff <br> Amount | Defendant <br> Amount | Concur or <br> Traverse <br> with <br> Reasons | Adjudication by <br> the Court (for <br> court use only) |
| :--- | :--- | :--- | :---: | :---: | :---: |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| TOTAL COMMUNITY DEBTS | $\$$ | $\$$ | - | - |  |

III. REIMBURSEMENT CLAIMS
A. PLAINTIFF

|  | Reimbursement <br> Description | Plaintiff <br> Amount | Defendant <br> Amount | Concur or <br> Traverse with <br> Reasons | Adjudication by <br> the Court (for <br> court use only) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  | $\$$ |  |  |  |
| TOTAL REIMBURSEMENT <br> CLAIM OF PLAINTIFF | $\$$ |  |  |  |  |

B. DEFENDANT

|  | Reimbursement <br> Description | Plaintiff <br> Amount | Defendant <br> Amount | Concur or <br> Traverse with <br> Reasons | Adjudication by <br> the Court (for <br> court use only) |
| :--- | :--- | :--- | :--- | :--- | :---: |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| $\mathbf{8 .}$ |  |  |  |  |  |
| 9. |  |  | $\$$ |  |  |
| 10. |  |  |  |  |  |
| TOTAL REIMBURSEMENT <br> CLAIM OF DEFENDANT | $\$$ |  |  |  |  |

## IV. SEPARATE ASSETS

A. PLAINTIFF

|  | Property Description | Possessed <br> By | How Acquired | Adjudication by <br> the Court (for court <br> use only) |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |

B. DEFENDANT

| Property Description | Possessed <br> By | How Acquired | Adjudication by <br> the Court (for court <br> use only) |  |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |

## V. SEPARATE DEBTS

A. PLAINTIFF

|  | Debt Description | Incurred By | How Incurred | Adjudication by <br> the Court (for court <br> use only) |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

B. DEFENDANT

|  | Debt Description | Incurred By | How Incurred | Adjudication by <br> the Court (for court <br> use only) |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

Each party certifies that the items, classifications, and values he/she has listed above is true and accurate as of the ___ day of $\qquad$ 20 $\qquad$ to the best of his/her knowledge, information, and belief.

## Plaintiff

Defendant
Defendant's Attorney

